es etohyorkēt omeyvnts ce. $isit\acute{o}hyo\cdot lk\acute{t}\cdot t^{39}$ $o\cdot miy\acute{a}nc\ ci^{\wedge}$

we scuffled over those (twenty sticks) that's the way we did (long time ago) but we would scuffle over those.

The Boy Who Turned Into a Snake

I. Field (Haas V:97–111)

Fayvlket vpēyvtēs. Este tuccēnet hvpo res hayakvtēs. fa yâlkit api yatí s ísti łishá·ya·katí·s toccî·nit hapó· went and made hunters went people three camp Hunters once went out. Three people went and made camp.

fullytēs. Momen fayet Momen yvt hvnkat follatí·s hánka ti mo·mín fa·yít mo·mín yat Then hunting there were about Then this is one of them Then they went out hunting. And one of these

omvtēs. cēpanat erke, ecke tepakat ocēt ci pâ na t ílki ícki 'tipâ·ka·t ó∙ci∙t ô·mati·s father and mother did the boy both he had was a boy who had a father and mother.

Mont omat faye fulle oketv of v tat, $m \circ nt$ o $m \circ nt \circ m \circ t^{40}$ fayi folli okita $\circ t \circ t$ within that time (while they were hunting) Now while they were out hunting,

este cēpanat custake tuccēnen eshēcytēs. yv ci·pâ·na·t toccî·nin íshi·catí·s va ísti costá ki this person boy eggs three he found this boy found three eggs.

Ehvpon cvwehpet res vlvkēpvtēs. Momat pvpēpvtēs. papi·patí·s ihapó·n cawihpit 'łisálaki patí s mo·mâ·t to his camp took them and brought them back Then he ate them He picked them up and brought them to his camp. Then he ate them.

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i Or: hámka·t [hánka·t is an informal way of pronouncing hámka·t].

Papet taklikvtēs. Momen hokkolat rvlahokvtēs. $p\hat{a}\cdot pit^{41}$ taklêykati·s mo·mín hokkô·la·t 'łalá·ho·katí·s and was sitting down Then the other two came back had eaten them He had eaten them and was sitting down. Then the other two came back.

"Naken momēt vnheciken papit omis" kicet 'monayvtēs. pâ·peyt⁴² nâ·kin mó·mi·t anhicêykin o·méys keycít móna·yatí·s I found I ate it something like that I have he told them he told them "I found something like that and ate it," he told them.

"Mohmēskotan ontskes" kicakvtēs.

móhmí·sko·ta·n ónckis kéyca·katí·s

you shouldn't have done that they told him.
"You shouldn't have done that," they told him.

"Nake ēhoneckē tis omēpēs" kitt⁴³ em onvyaken, $n\hat{a} \cdot ki$ $i \cdot honicki \cdot teys^i$ $om\hat{v}pi \cdot s^{44}$ $k\acute{e}ytt im\acute{o}naya \cdot kin$ something scary, fearful, awful it might be that's what they were telling him "It might be something dangerous [or not normal]," they were telling him,

tak-vpoken yvfiket yomockvtēs. takkapô·kin yafêykit yomo·ckati·s they 3 were sitting it got evening it got dark and they sat, and it became evening and got dark.

"Naken momēs" 'culvket ompekv vketēc vkētatēs.

nâ·kin mo·mí·s 'colakít ômpika⁴⁵ akiti·cakí·tá·ti·s

something might happen for the old people they watched him

"Something might happen," the old people [thought], so they watched him.

Mvnerē tat fekherekot yomockytēn nerē-nvrkvpv orat tat ma niłí ta t fikhilíkot yomóckati·n niłi nałkapá o·łâ·tta·t that night restless after dark about midnight when it was He was restless that night, after dark, when it was about midnight;

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i Original: *i·honíckipeys*.

este cēpanat fekherekot nekēyet takwakkvtēs. mv ísti ci·pâ·na·t fikhilíkot nikĭ · nyit takwâ·kkati·s ma person, boy restless got was moving was lying down. that the boy was restless, and he lay there moving.

Takwakket omen vketēcvkēt, pvnrvnken $takwa\cdot kkit\ o\cdot min$ $akiti\cdot caki\cdot t$ $panlankin^{46}$ he was lying down they were watching him on the other side The two men lay there on the other side,

mv este hokkolat atakwakhokvtēs. ma isti $hokk \hat{o} \cdot la \cdot t$ $a \cdot takwakh \hat{o} \cdot kati \cdot s$ those people two were lying (on the other side of) him watching him as he lay there.

Ont omen hvyvtke oh-vyēpattat cetto herakat hakē vyēpet hayátki⁴⁷ ônt o·mín óhhayi∙pâ•tta•t cítto hiłă·nka·t há·ki· ayi·pít becoming, getting to be dawn getting to be it was day snake big kind By daylight when they saw he was turning into a great snake

takwakken hecakofvt "Nake momēs mahokvnton, $takw\hat{a}\cdot kkin$ hica·kô·fat $n\hat{a}\cdot ki$ mo·mí·s $m\hat{a}\cdot ho\cdot k\hat{a}nton$ lying down when they saw him like that would happen that's what has been said and was lying there, [they told him,] "They said things like that would happen,

'sēyohfvcēcet ontskes ce." $si \cdot yohfaci \cdot cit^{48}$ onckis $ci^{^{^{^{^{48}}}}}$ you have proven that on yourself you have and you have proven that on yourself."

"Cvmomēpet on oketskes" kicen, $camo \cdot m\hat{\imath} \cdot pit \circ n^{49}$ $o \cdot kickis$ keycin I am that way you were right he said "I am that way, you're right," he told them,

opunvkv kocuknusēn 'tem punahoyvtēs ont omat, oponaká kocóknosi·n¹ timponá·ho·yatí·s ônt o·mâ·t talk short they talked to each other they did and they talked a little while and asked,

"Ceckvlke tat naken kicēt cem em onvyvrētē?" kicof,

cickâlkita·t nâ·kin keycí·t cimimonéyáli·ti· ii keycô·f

your parents what shall we tell (your parents)? when he, they said
"What shall we tell your parents?"

"Akhvsuce mvn akhvtvpkvhanikv, cvhecvkvrēs ce. akhasóci man akhatápkaha·néyka cahicakáli·sⁱⁱⁱ ci^ little pond there I'm going down (to that pond) they will see me "I'm going down into that little pond there, so they will see me.

Momis cvhocefkv tatēn vnhuehkaket omvrēs" kicet 'mvyeposkvtēs. mo·mêys cahocífka $t\dot{a}\cdot ti\cdot n$ anhóyhka kít omáłi·s keycít 'mayipo·skati·s used-to-be they must call me they must But [my] name he said in answer. But they must call me by my former name," he answered.

akhvsucen "Momen mv raklikehpin yofulhohket, yofolhóhkit⁵⁰ mo mín akhasócin łakleykihpeyn ma when I went and got in there you 2 go back Then little pond that "When I'm down in that little pond, you two must go back

cvckvlke tat em onvyvhvntskat tvlk $\bar{e}s$ " kicvt $\bar{e}s$. $cack\hat{a}lkita\cdot t$ imoney $\hat{a}h\hat{a}ncka\cdot t^{51}$ $t\hat{a}lki\cdot s$ keycati·s my parents you tell them (you) must he said and tell my parents," he said.

Efulhohket enkaketv rorhohyet $ifolh\acute{o}hkit$ $inka\cdot kit\acute{a}^{iv}$ $lolh\acute{o}hyit^{v}$ they 2 went back to where they stayed getting there, when they got there They went back to their home

i oponaká kocóknosi·n = a short talk or a few words.

ii Could also have said nâ·kin keycí·t imonayíyali·ti·^.

ⁱⁱⁱ -*l*- or -*h*-.

iv Raiford would say inka·kitá.

v Originally: łółho vít.

eckvlken em onvyakvtēs. ickâlkin imónaya·kati·s his parents they told them and told his parents.

Nake 'stomahēt momēpet omen, 'Cvhecetv 'yacaket omat, nâ·ki stó·ma·hi·t mo·mî·pit o·mín cahicitá ya·câ·kit $o \cdot m \hat{a} \cdot t$ something peculiar, mysterious has happened to see me (if) they want if "Something strange has happened, [and your son] said, 'If they want to see me,

cvhocēfet vnhuehkaken 'teheceyvrēs' omat, maket, cahóci·fit anhóyhka kín 'tihicíváli·s ma·kít $o \cdot m \hat{a} \cdot t$ by my name (if) they call me if we will see each other saying if they call me by name, we will see each other,'

akhvtvpkehpen rvthot omēs kicet, akhatapkíhpin $l\acute{a}tho \cdot t \ o \cdot m\acute{t} \cdot s^{52}$ keycít and went down into (the pond) (and) we 2 came back they said and he went down into the water, and we came here," they said.

eckvlke tat em onvyaken omof, $ick\hat{a}lkita\cdot t$ $im\acute{o}naya\cdot kin$ $o\cdot m\^{o}\cdot f$ his parents (when) they told when, after And when they told his parents

"Estymyn pum onvyvhvntskat tvlkēs" kicvkēpen, on omat ístaman ô·n o·mâ·t pomoneyáháncka·t tâlki∙s kéycaki pín you will have to tell us have to they told them wherever it was they said, "You will have to tell us where it was,"

vhoyen yvcakkvfulhokvtēs. aho yin 'yacakkafölho kati s⁵³

they 2 went and (his parents) followed them back and they both went, and [the parents] followed them back.

Momen akhvsuce cotkusē akhvtapkvtet onkot $mo \cdot min$ akhasoci $column{\circ} onkot$ $akhata \cdot pkatit$ onkot

Then pond very little he had gotten down into it didn't seem

Then it was not the little pond he had gone down into [anymore];

uewv tat ēhoneckē hēret liken eroricvtēs. óvwata∙t i·honícki· hĭ.nlit lêvkin iłółevcatí·s they got there (to it) the water scary, mysterious very (lying) the water was really hazardous when they reached it.

"Yvn omvnks" kicet 'monvyakvtēs.

yan ô·máŋks keycít mónaya·katí·s

this is where it was they said they told them

"This is where it was," they told them.

Momof hocefaket enhuehkakvtēs. Enhuehkē 'svhokkolican hocífa·kít inhóyhka·katí·s ínhoyhkí· 'sahókkoleycâ·n mo·mô·f Then by his name they called him (after) calling him the second time Then they called him by name. When they called him a second time,

mv ue-nvrkvpvn afvnket omat, ma oynalkapán á·fankít 54 o·mâ· t^{55} there middle of the water (when) he peeped out he came up in the middle of the water;

cetto herakv hakepēt omet afvnket omvtēs.

citto hilá·ka ha·kipí·t ô·mit á·fankít⁵⁶ o·matí·s

snake big, fine kind had become and had peeped out

[it was clear] he had become a fine snake, and he came up.

Enhuehkē monken atet vlaken inhoyhki· môŋkin \check{a} ·ntit alâ·kin calling him they kept (calling him) kept coming till he came.

uewv 'mvtēkēn eckvlke tat ohkakvtēs. óywa 'mati·kí·n ickâlkita·t óhka·katí·s⁵⁷

(to where) water's edge his parents they sitting (at the water's edge).

and his parents sat on the edge of the water.

Then calling him kept on very close peeped out (from close by)

Then they kept calling, and he came up very close.

"Momēn cymomehpet ēlvpvtkuecit,

mo·mî·n camo·mihpit i·lapatkôyceyt

that way I became, got (that way) strayed away

"This happened to me, and I strayed away

hoy $\bar{\epsilon}$ rvhanvyat tvlk $\bar{\epsilon}$ s komit okit, hoy \bar{t} · n laha·nay \hat{a} · t^{58} t \hat{a} lki·s k \hat{o} ·meyt o·kéyt I to remain that way have to I think I say, mean and must remain that way, I think,

cenhuehkvkit okvyvnks" kicof, cinhoyhkakéyt $\hat{o}\cdot kay$ ánks keyc $\hat{o}\cdot f$ (that's the reason) I called you-all I did when he said and [that's why] I called you," he told them,

eckvlke tat 'stomahet os komaket, $ick\hat{a}lkita\cdot t$ $st\check{o}\cdot^nm\hat{a}\cdot hit\ \acute{o}\cdot s^{59}$ $ko\cdot m\hat{a}\cdot kit$ his parents very mysterious they thought it was and his parents thought it was very mysterious

enkaketv rvthoyēpvtēt omēs. $inka\cdot kit\acute{a}$ $l\acute{a}thoyi\cdot pat\acute{t}\cdot t$ $\acute{o}\cdot mi\cdot s$ to their staying-place they came back to (their home) did and went back to their home.

Rvlahoket momēt os. 'Culakusēt onkv, ' $lala \cdot h \hat{o} \cdot kit$ $mo \cdot m \hat{i} \cdot t^{60}$ $\hat{o} \cdot s$ ' $col \check{a} \cdot n kos \hat{i} \cdot t$ $\hat{o} n ka$ they came back and like this it was for they were very old. They got back, and so it was. They were very old,

hvkihhoket welakvtēs ce. hakayhhŏ·nkit wila·katí·s ci^ they kept crying they were about so they went about crying and crying.