## The Orphan Boy Who Became Thunder

## I. Field (Haas V:91–95)

Fayvlket fullvtēs. Vpēyvtet fa·yâlkit follati·s api·nyátit

Hunters were about. they had been going

Hunters were once about. They had been going a while

hvcce rakkēn onvpvn hvpo tat hayvtēs. hácci lákki·n onápan hapó·ta·t ha·yatí·s a big creek, stream on top their camp they made and made camp above a big stream.

Fayvlke tat lvpvtken es osset fullytēs. Punvttv tat pvsvtakvtēs. lapátkin<sup>61</sup> fa·yâlkita·t isô ssit follatí·s ponáttata·t pasáta·katí·s the hunters away out they went were about The game they killed The hunters were way out in the woods. They killed game.

estehvpo entvlkvhoskucet vhecicē Momen tatēs. mo mín intâlkahoskocít<sup>62</sup> istihapó· ahicéyci· tá ti s Then a motherless child the camp watching it was Then a little orphan was a caretaker for the camp.

Mv oketv omof sumecephon taklikvtēs.  $ma \ okita$   $\hat{o} \cdot mo \cdot f$  somiciph $\hat{o} \cdot n^{63}$  taklēykati·s (at) that time when it was everybody gone away and it was there. At that time, when everybody had gone away, he stayed there.

'tepoyēpvcoken res hēcvtēs. Naket hvcce rakkan ayvtēs nâ·kit hácci łákka·n 'tipoyi'.npacókin líshi catí s a·yatí·s and saw it something creek big (smthg.) was fighting it (child) went [He heard] something fighting in the big stream and went to look.

Res hēcet oman, Tenētkēn herakvn eshēcvtēs. cetto 'tepoyen łíshi·cít o·mâ·n tini tkí n hiłá·kan típo·yín íshi·catí·s cítto when it saw it the thunder (and) snake a fine one were fighting it saw them When he looked, he discovered a fine snake fighting Thunder.

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<sup>&</sup>lt;sup>i</sup> Also all right: *ahicéyca tá·ti·s* 'was a watcher'.

Mv omof cvkotaksen cvwētatēs.

ma ô·mo·f 'cakotáksin cawi·tá·ti·s

At that time bow it had

He had his bow at that time.

Mv este entvlkvhoskuce tat cetto-yēkcvt oket mv entvlkvhoskucen cittoyí·kcat<sup>64</sup> intâlkahoskocíta·t o·kít intâlkahoskocín ma ísti ma person the orphan snake strong that little orphan that said: The strong snake said to the little orphan boy:

"Vm vnicetsken omat, uewv estofis vkvrkvpekot omvrēs.  $am\acute{a}neyc\acute{c}kin$   $o\cdot m\^{a}\cdot t$   $\acute{o}ywa$   $ist\^{o}\cdot feys$   $akalkap\acute{k}o\cdot t$   $\^{o}\cdot m\acute{a}li\cdot s^{65}$  if you help me if do water forever not go dry will "If you help me, the water will never go dry.

Hvcce tihokvkēs" kicof, hvtvm Tenētkēt okat teyhokáki·s<sup>66</sup> hácci keycô:f hatâm tini tkí t o·kâ·t stream let's go across when he said again the thunder said Let's cross the stream," he said, and again Thunder said,

"Oskē tat cenpoyafkē tat onkv, vne min vm vnicvs cē" kicof, oŋká<sup>67</sup> oskí ta t cinpoyá·fki·tâ·t animêvn amanévcas ci^ kevcô·f you might not have me, instead help me when he told him the rain "You might be short of rain, so help me instead!"

cvkotaksen ocēpekv cetto-yēkcvn rahvtēs. 'cakotáksin o·cî·pika cittoyi·kcan la·hati·s bow for he had the strong snake he shot and [the boy] had his bow, so he shot the strong snake.

entvlkvhoskuce tat Momen 'lēcahken ehvpon rvlaket ratat 'łalâ·kit<sup>68</sup> mo·mín li·cáhkin łâ∙ta∙t ihapó·n intâlkahoskocíta t Then [they] killed it started (to) camp came back to the orphan And they killed it, and the little orphan came back to the camp

taklikvtēs. Momof fayvlke tat eryicvtēs. taklêykati·s mo·mô·f fa·yâlkita·t ilyeycati·s was there. Then the hunters came back and stayed there. Then the hunters came back.

"Naken onahyetskvs" kicen, 'tem punahoyen  $n\hat{a}\cdot kin$  onáhyíckas<sup>69</sup> keycín timponá·ho·yín

something, anything you mustn't tell he told him they were talking to each other

[Thunder had] told him, "Don't tell them anything," and they talked to each other

takliket omvtēs. Takliket omisen taklêykit oʻmatí·s taklêykit oʻmêysin it was sitting was sitting it had been while he sat there. He was sitting there

"Onvyvkat herekot os" komat omēcicēt onayvtēs.

onáyaka·t hilikoto·s ko·mâ·t omi·céyci·t ona·yati·s

if I don't tell it's not good, right he thought and because, so he told it

but thought, "It's not right if I don't tell," and for that reason he told them.

Momvhanen okhoyekv onayet estakliket  $m \acute{o} \cdot maha \cdot n \acute{i} n^{70}$   $okh \acute{o} \cdot yika^{71}$   $ona \cdot yit$   $istakl \acute{e} ykit$  it was to be that way they meant were telling were sitting down It was meant to be that way, and he sat and was telling it,

res poyat tenētiket hvlwēcēpvtēt omēs cē.  $\emph{lispo·ya·t}$   $\emph{tini·têykit}$   $\emph{halwi·ci·pati·t}$   $\emph{ô·mi·s}$   $\emph{ci·}^{\wedge}$  when he was finishing it thundered and he went up high did and when he finished, it thundered, and he went up high.