## The Lion and the Little Girl (Estepapyt Hoktucen Horkopytes)i

T. Marshall (Haas IV:143-159)

Estepapyt hoktucen horkohpet ehuten 'sayytēs. istipá·pat hoktocín hołkóhpit ihótin sa·yatí·s lion a little girl he stole (her) to his home he took her A lion stole a little girl and took her to his den.

'stepapy hoktē estepapy honvnwy 'tepakat vhoyvtēs. Momen fakvn stipá pa hoktí.6 mo mín istipá·pa honánwa 'tipâ·ka·t fá·kan aho·yatí·s the female lion and the male lion both together hunting they went then Now the lioness went hunting with the lion.

Momen hoktuce tat estepapucvlken vpvkēt likvtēs.

mo·min hoktocita·t istipa·pocâlkin apáki·t lêykati·s

Then the little girl the lion cubs with them was sitting, living

And the little girl stayed with the lion cubs.

hoktuce tat Momof encukon yefulkēpvtēs, vyetv yacehērvtētok.  $mo \cdot m\hat{o} \cdot f$ hoktocíta·t incokón 'yifólki patí s ya·cihĭ·nłati·to·k ayíta Then the little girl her home she returned to to go wanted (to go) very badly During that time the little girl started back home, for she very badly wanted to go.

Momēpen estepapv hoktē rvlakvtēs.

mo·mî·pin istipá·pa hoktí· lála·katí·s

it happened (that she had gone) the lioness came back

But it happened that the lioness came back,

Momen assēcvtēs. Encuko fvccvn vyēpen  $mo \cdot min$   $\acute{a} \cdot ssi \cdot cati \cdot s$   $incok\acute{o}$   $f\acute{a}ccan$   $ayi \cdot pin$  Then she ran after her, pursued her (towards) her home towards she had gone and she chased after her. [The girl] had gone toward her home, and [the lioness]

<sup>&</sup>lt;sup>i</sup> Title: (i)stipá·pat hoktocín hółko·patí·s 'lion stole the girl'.

assēcetvn vlicēcvtēs. Nake assepueckv ocvtē raehset,  $a \cdot ssi \cdot cit\acute{a}n$   $al\acute{e}yci \cdot cat\acute{\iota} \cdot s$   $n\^{a} \cdot ki$   $a \cdot ssip\acute{o}ycka^i$   $\^{o} \cdot cat\acute{\iota} \cdot la \cdot ihsit^7$  to run after her she began something to pursue her with she had she went and got it began to run after her. [The lioness] took out something she had to chase her with,

elehvpon rohhuerihcof, mv nake letketvn  $ilihap\acute{o} \cdot n$   $lohhoyl\acute{e}yhco \cdot f$  ma  $n\^{a} \cdot ki$   $litkit\acute{a}n$  her foot-prints when she went and put it on (her foot-prints) that something running and when she put it in her footprints, the thing

hocefkv motvkv vlicēcvtēs. Mv nake omvtēs. mvt aléyci·catí·s nâ·ki ma hocífka, motáka ô·mati·s it began that something name mutaka that was its (name) began to run. The name of the thing was a motvkv.8

(Nake 'sencvllv omē enhakvt omvtēs.)  $n\hat{a} \cdot ki$   $sinc\acute{a}lla$   $\acute{o} \cdot mi \cdot inh\acute{a} \cdot kat$   $\^{o} \cdot mati \cdot s$  something's wheel like the make (of a wheel) was (It had the shape of a wheel.)

Momen pvfnēt nake assēcēt omen, nâ·ki mo mín páfni t á·ssi·cí·t ô min. (after) something Then fast it ran after did It chases after things quickly,

Mont cakken mvn assepuecet omytēs. omat, á·ssipoycít mónt ca kkín o·matí·s  $o \cdot m \hat{a} \cdot t$ man (with) that she pursued her with (that) did Because catching up to it if and she made it chase her. And if it catches up,

ohevllet vwikët omen, 'saret  $\acute{o}heall\acute{t}t$  aweyki $\cdot t$   $\acute{o}\cdot min$  sa $\cdot l\acute{t}t$  it rolls on it, over it and knocks it down does is (why) she takes it around with her it rolls over on what it is chasing and knocks it down, and that is why

i Raiford: a·ssipéycka.

omvtēs. Momen assē 'svyēpat o $\cdot$ mati $\cdot$ s mo $\cdot$ min a $\cdot$ ssi $\cdot$  s $\acute{a}$ yi $\cdot$ p $\^{a}$  $\cdot$ t s $\acute{a}$ yi $\cdot$ p $\^{a}$  $\cdot$ t

is why, is the reason why she running after, pursuing going along with it she carried it around. And giving chase with it,

yopvn lētket estepapv-hoktē arvtēs.

yópan li·tkít istipa·pahoktí·
behind running (behind) lioness was around the lioness ran behind.

Mv nake assepuecat "Pvfnvs" maket ma  $n\hat{a} \cdot ki$   $\hat{a} \cdot ssipoyc\hat{a} \cdot t$   $p\acute{a}fnas$   $ma \cdot kit$  (with) that thing pursuing it with get fast! she said To make it give chase, she said, "Be quick!"

'tewolusen yopvn 'sayvtēs.
'tiwô·losin yópan sa·yatí·s
(she said) in succession, close together behind was going along several times quickly as she followed behind.

Momen hoktuce ecke ocēt omvtēs. Momen cēpvnvke hokkolen mo mín hoktocí ícki ó·ci·t ô·mati·s mo·mín ci·panáki hokkô·lin Then Then the girl a mother she had did boys two Now the girl had a mother. And she had

ocēt omytēs. Mvt ecertaket omytēs. Nettv hvmken cēpanat  $\acute{o} \cdot ci \cdot t$ ô·mati·s iciłtá kit nítta hámkin  $ci \cdot p\hat{a} \cdot na \cdot t$ mat  $\hat{o}$ ·mati·s she had did those her brothers they were (one) day one the boy two boys. They were [the girl's] brothers. One day [one] boy

arvtēs. Ēwvnwv estomvten omat vkerricet,

a·latí·s i·wánwa istô·matin<sup>ii</sup> o·mâ·t akilleycit

was about his sister what became of her had he wondered (what —)

was about. He was wondering what had happened to his sister,

<sup>i</sup> Or (in his written version): istipa·pahoktálwa 'old lioness'.

ii Original: istô matit.

sumkvtē netta yvfyvkēt omekv. somkati·  $nitt\acute{a}$ · yafyaki·t  $o \cdot mik\acute{a}^9$  had gone away, gotten lost days several evenings (of days) had (passed) because it had been several days since she disappeared.

pohken, Momof estomuset yvhikesasvcoken pohvtēs.  $mo \cdot m\hat{o} \cdot f$ istô·mosit<sup>10</sup> pô·hkin po·hatí·s yahaykisâ·sacókin then again a little bit he heard somebody singing he heard it Then something faint could be heard; he heard somebody singing.

Momen hēren em apohicvtēs. Moman enhakētat mv hoktucet okēpat mo·mín hǐ·nlin (i)má·pohaycatí·s mo·mâ·n inha·kí·ta·t ma hoktocít oki·pâ·t

Then good he listened at it Then, her voice that little girl it was her (voice)

Then he listened carefully. And the voice was the little girl's,

'satēt okvcoken lvpkēn lētket ahyet  $sa \cdot ti \cdot t$  o ·  $kac \circ kin$  lápki · n li · tkit áhyit and she coming toward (them) seemed to be fast running he went coming toward him, and he ran fast

ecken cēpanat hvmket 'tepakan 'monayvtēs. 'tipâ·ka·n<sup>11</sup> íckin ci·pâ·na·t hámkit móna·yatí·s he told her and the other boy mother the boy the other one together and told his mother and the other boy.

Momis vkvsvmvkekatēs. "Naket esēpet omvtētok. mo·mâys akasamákiká·ti·s nâ·kit isî·pit¹² o·matí·to·k

Then, But they didn't think it was so, believe it something had caught her because it had

But they didn't believe it. "Something caught her.

Svnvcumvn rvlaken heceyvrēs komēks" makakvtēs. 'sanácoman<sup>13</sup> lála·kín hiciyáli·s kó·mí·ks má·ka·katí·s (never again) ever her coming back will we see her we don't think they said. We'll never see her come back again," they said.

Momen cēpanat ohyekcicen hvmkat 'mapohicvtēs.  $mo \cdot min$   $ci \cdot p\hat{a} \cdot na \cdot t$  ohyikcaycin hámka  $\cdot t$  (i)má  $\cdot pohaycati \cdot s$ then the boy (the other) was exacted upon the other one and he listened to him

Then the boy insisted, and the other [boy] paid attention to him.

okēpen kērrvtēs. Momen hoktuce yvhikat Mvt mat oki pín ki-łłatí-s1 mo·mín hoktocí yahaykâ·t to be her he found out it then the girl when singing He knew it was her. And the girl sang,

"Cvcertake kakat orvkot caciltá·ki kâ·ka·t olákot my brothers who are living before I (don't) get there "Before I reach where my brothers live,

cvlepvranis omēpēs"

calipala·néys omi·pi·s

I will die, I may die maybe
I may die,"

maket yvhiket omen, pohakat lētket atēt okvcoken  $ma \cdot kit$  yahaykit  $o \cdot min$  poha $\cdot k\hat{a} \cdot t$   $li \cdot tkit$   $a \cdot ti \cdot t$   $o \cdot kac\acute{o}kin$  she said as she singing was when they heard it she running coming seemed to be she was singing, and they heard her and when they figured out

kerrakof, "Naket aren atet omvcoks" makakvtēs.  $killa\cdot k\hat{o}\cdot f$   $n\hat{a}\cdot kit$   $a\cdot lin$   $a\cdot lit$   $o\cdot macoks$   $m\hat{a}\cdot ka\cdot kati\cdot s$  when they found it out something being about coming she is she was coming running, they said, "Something [else] is there as she's coming."

Mont vhohyet ecke tat 'monvyaket, "Vnrvpvranēs"

mônt ahóhyit íckita·t mónaya·kít anlapála·ní·s

Then they went their mother they told her, were telling her we're going to meet her

Then they went and told their mother, "We're going to meet her,"

maket, eccvkotakse racvwahket vhoyvtēs.

ma·kít iccakotáksi la·cawáhkit aho·yatí·s

they said bows they went and got and (then) they 2 went on their way

they said, and they got their bows and went.

i Might also be *kî łłati s*.

Tokorket vwolusen vlvkēpvcoken pohaket, momen pohâ·kit14 toko łkít mo mín awŏ <sup>n</sup>losin aláki pacókin they 2 were running close she seemed to be coming they heard then They were running and heard her coming closer,

naket assēcē hēret omvcoken kerrakat,  $n\hat{a} \cdot kit$   $a \cdot ssi \cdot ci$   $h\check{t} \cdot nlit$   $o \cdot mac\acute{o}kin$   $killa \cdot k\hat{a} \cdot t$  something pursuing her sure was (pursuing) seemed to be when they found it out and when they figured out something was really chasing her,

fihohket em ēhkēt vfopken hoktuce tat nenuce kaken, fayhóhkit imí hki t ninóci afó pkin kâ kin hoktocíta·t they turned off and hid a trail nearby they 2 sat the little girl they turned off and sat hiding near a trail, and the little girl

lētket hoyahnet ayvtēs. Encuko rvlvkēpet omvtēs. li tkit hoyahnit a yati s incokó lálaki pít 15 o mati s running passed by and went to her home coming back to she was ran past. She was coming back to her home.

Momof mv nak 'sencvllv pvfne hēret aten hecakvtēs. hica katí s mo·mô·f ma nâ·k sincálla páfni hĭ nłit a tín wheel Then that thing fast very coming they saw it. Then they saw that wheel-thing coming really fast.

Mont 'mēhakaken hvmket ēccvtēs. Mont emmattytēs. (i)mi·ha·kâ·kin hámkit i·ccatí·s<sup>i</sup> mónt mónt ímma·ttatí·s they waited for it one of them shot at it he missed it And they waited for it, and one shot at it. And he missed it.

Hvmkat ēccat rahhet hopanvtēs.  $h \dot{a} m k a \cdot t$   $\hat{\imath} \cdot cca \cdot t^{ii}$   $l \dot{a} h h it$   $h \dot{o} p a \cdot n a t i \cdot s$ The other one when he shot at it he hit it (and) spoiled it When the other one shot at it, he hit it and broke it.

i Some say (including Raiford): i-chati·s (IV:156).

ii Raiford: î·cha·t.

Estepapy hoktē yopvn vlakof, arvtet istipá pa hoktí vópan a łatít ala kô f

behind had been around (behind) when she was coming lioness When the lioness that had been behind it arrived,

rahhet 'lēcakytēs. Momen hoktuce tat encukon rvlvkēpvtēs. łáhhit (i)lí·ca·katí·s mo mín hoktocíta t incokón łálaki patí s he hit her (in shooting) and killed her. Then the little girl to her home returned to they shot her and killed her. So the little girl returned to her home.

Cēpvnvke 'monvyahken estepapv vhoyvtēs. hute ocan ci panáki 'monayáhkin istipá pa aho yati s hóti ô·ca·n The boys she told them the lion's dwelling where was She told the boys, and they went to where the lion's den was.

Estepapy honvnwy sepekon 'mehakaken. rvlahken. 'lēcahket istipá pa honánwa sipíkon 'miha kâ kin 'łaláhkin li cáhkit they killed him the lion wasn't there they waited for him he returned The lion wasn't there, so they waited, and upon his return, they killed him,

estepapucvlke tat cahwet encukon res vthoyēpvtēs. istipa pocâlkita t cáhwit incokón 'lisáthoyi patí s the lion cubs and home (their home) they brought them back they took took the lion cubs, and brought them home.

## How Deer Fooled Rabbit (Eco ton momen Cufe)<sup>1</sup>

## T. Marshall (Haas IV:161–169)

Ecot Cufen 'mvkērrvtēs. Cufe tat hofonof elaksvn ocēt omvtēs. cofin cofita·t hofô·no·f icót máki łłatí s iláksan ó ci t ô mati s Deer the Rabbit he fooled (R.) Rabbit long time ago hoofs had did Deer fooled Rabbit. Long ago Rabbit had hoofs.

Momen Ecot Cufe hiyome ocat omēt omvtēs. mo mín icót cofi ilí hayyó·mi· ô·ca·t o·mí·t o·matí·s the deer rabbits feet like then had did it was (long ago) And Deer had feet like Rabbit.

<sup>&</sup>lt;sup>i</sup> Title: *icóton mo·mín cofi* 'deer and rabbit'.